

Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

NOTIFICATION

Pursuant to the Letter No. DSPMU/G/174/24, dated 13.03.2024 and on recommendation of Selection Committee, the Vice-Chancellor is pleased to appoint following Need Based Assistant Professors in different subjects on purely temporary basis to the Post-Graduate Departments of University:

1. Subject - English

Sl. No.	Application No.	Name	Category
1	ENGL2024000018	KARMA KUMAR	BC-II
2	ENGL2024000034	VIKASH KUMAR DAS	SC

2. Subject - Sociology

Sl. No.	Application No.	Name	Category
1	SOCI2024000014	REENA JAYA KUMARI	SC
2	SOCI2024000013	PAWAN KUMAR	SC

3. Subject - Psychology

Sl. No.	Application No.	Name	Category
1	PSYC2024000018	SMRITIKANA GHOSH	UR
2	PSYC2024000008	SHALU KUMARI	EWS
3	PSYC2024000035	PRAKASH ORAON	ST

4. Subject - Anthropology

Sl. No.	Application No.	Name	Category
1	NONE FOUND SUITABLE		

The service of these Need Based Assistant Professors will be governed by the directions issued by the Department of Higher and Technical Education, Government of Jharkhand vide Letter No. 4/বি01-135/2016 (अंश) – 285, dated 22.02.2024 and 4/বি01-135/2016 (अंश) – 1040, dated 11.05.2023 and relevant directions issued by the Department of Higher and Technical Education from time to time.

Candidates are directed to join within 15 (fifteen) working days from the issuance of this Notification. No TA/DA will be paid for joining their respective Departments. Candidates are further directed to produce all relevant certificates at the time of joining.



Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

This being temporary / contractual appointment candidates have no claim for permanent job / absorption in future in this University.

The Candidates are required to sign an agreement on Stamp Paper.

By the Order of the Vice-Chancellor, Sd/-Registrar

Memo No.: DSPMU/G/.1.25/24

With Copies to:

- 1. The Persons Concerned.
- 2. Principal Secretary to Governor-cum-Chancellor, Raj Bhavan, Ranchi.
- 3. OSD (J) to Governor-cum-Chancellor, Raj Bhavan, Jharkhand, Ranchi.
- 4. The Principal Secretary, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi.
- 5. The Director, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi.
- 6. The DSW, DSPMU, Ranchi.
- 7. The Finance Officer, DSPMU, Ranchi.
- 8. The Controller of Examinations, DSPMU, Ranchi.
- 9. Dr. I. N. Sahu, Website In-Charge, DSPMU, Ranchi.
- 10. The P.A. to V.C. and Registrar, for information to V.C. and Registrar, DSPMU, Ranchi.

Registrar DSPMU, Ranchi